

III Sunday of Easter- April 26, 2020

Through his words and in the breaking of the bread, the risen Christ made himself known to two disciples on their way to Emmaus (Luke 24:13-35)
 Reconocieron a Jesús en la fracción del pan (Juan 24:13-35).

GOD'S PLAN

Saint Peter speaks to us twice today. In the first reading, we hear an excerpt from his sermon on Pentecost; in the second, part of his first letter.

Once a frightened, uneducated fisherman who often said just the wrong thing, now Peter is speaking what he knows to be true. Everything Jesus had said now makes sense. His death and rising were all part of God's plan, and our faith and hope can be centered on God.

Today's Gospel tells the story of Jesus' walk to Emmaus with two of the disciples. Frightened, sad, and confused, the two of them don't recognize Jesus, who tells them what we heard Peter say above: All this had to happen as part of God's plan. In the end, these disciples recognize Jesus as we are to recognize him—in the breaking of the bread.

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EL PLAN DE DIOS

Hoy san Pedro nos habla dos veces. En la primera lectura, escuchamos un pasaje de su sermón en Pentecostés; en la segunda, parte de su primera carta.

Antes, un aterrorizado pescador con poca educación quien a menudo decía lo equivocado, el Pedro de ahora habla sobre la verdad que conoce. Todo lo que Jesús había dicho ahora tiene sentido. Su muerte y resurrección eran parte del plan de Dios, y nuestra fe y esperanza pueden centrarse en Dios.

El Evangelio de hoy describe el relato del camino a Emaús en el que Jesús se une a dos discípulos. Atemorizados, tristes y confundidos aquellos dos no reconocen a Jesús, quien les dice lo que escuchamos a Pedro decir arriba: todo esto tuvo que suceder como parte del plan de Dios. Al final, estos discípulos reconocen a Jesús así como nosotros debemos reconocerle —al partir el pan.

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MASS INTENTIONS / INTENCIONES DE LA MISA

Sat, Apr. 25

9am: Joseph & Helen Mik+
 5pm: Gary Burgardt+

Sun, Apr. 26

8am: Livio Aggio+
 10am: Heidi Swenson+
 1pm: Mass for the People

Tues, Apr. 28

9am: Fred Gheno+

Wed, Apr. 29

9am: Fred Gheno+

Thurs, Apr. 30

9am: Deceased Members
 of Msgr. Hynes+

Fri, May 1

9am: Lina Silveira+

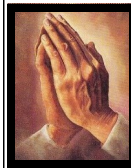
Sat, May 2

9am: Fred Gheno+
 5pm: Joe, Joey, Beverly
 Padilla+

Sun, May 3

8am: Msgr. Hynes+
 10am: Elvia Uresti+
 1pm: Mass for the People

*All intentions will be offered during the "private mass" that Fr. Mario will celebrate each day



*Pray for the
 recovery of
 those who are ill
 and
 Homebound
 Oremos por el
 bienestar de los enfermos y
 desvalidos.*

*Irma Ortiz, June Mendonca,
 Anne Perez, Michael Tureaud,
 John Hansen, Thomas Daly,
 Charlene Powers, Carol Ortega,
 Brad Baker, Philip Row,
 Mary Row, Christine Corsetti,
 Mary Louise Moller, Natalie
 Miller, Mark and Debbie Tanterelle,
 Estevan Millan, Dana Joy,
 Anthony Haugen, Marsha Trauman,
 Pete Trauman,
 Pedro Chavez.*

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 Gracias por su continuo apoyo al mantenimiento de tu parroquia. Sabemos que son tiempos difíciles. Gracias por tu preocupación. Ahora puedes realizar tu donacion semanal a traves de *online giving* visita <https://giving.parishsoft.com/app/giving/stsebastiansbastopolca>

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Follow us on Facebook and YouTube to receive notification about our Live Stream Sunday Masses with Fr. Mario Valencia. Or visit our website; www.stseb.org to get latest news or announcements from our church.

Síguenos en Facebook y YouTube para recibir notificaciones sobre nuestras misas en línea con el Padre Mario Valencia, o visita nuestro sitio web; www.stseb.org para enterarte de las últimas noticias y anuncios de nuestra parroquia.



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EMERGENCY GROCERIES Y SCHOOL MEALS
GOCERY DISTRIBUTION DATES & LOCATIONS



DISTRIBUCIONES ESCOLARES DE EMERGENCIA
DISTRIBUCIONES EN ESCUELAS ACTUALES



MONDAYS

Monte Rio Elementary, 20700 Foothill Dr, Monte Rio
11:30 AM-12:30 PM
Elsie Allen High, 599 Bellevue Ave, Santa Rosa
12:30-1:30 PM
Piner High, 1700 Fulton Rd, Santa Rosa
11:30 AM-12:30 PM

TUESDAYS

Monroe Elementary, 2567 Marlow Rd, Santa Rosa
11:30 AM-1:00PM
Bellevue Elementary, 3223 Primrose Ave. Santa Rosa
2:45-3:45PM

WEDNESDAYS

St. Stephen's Episcopal Church / Inter-Church Food Pantry
10:00am - 12:00pm
Lawrence Jones Middle, 5154 Synder Lane, Rohnert Park
11:00 AM-1:00 PM
Lewis Opportunity Center, 2230 Lomitas Ave, Santa Rosa
11:00 AM - 1:00 PM
Guerneville School, 14630 Armstrong Woods Rd.
11:00 AM-1:00PM

THURSDAYS

JKX Wilson Elementary, 246 Brittain Ln, Santa Rosa
2:00-3:00 PM
Cook Middle School Cesar Chavez, 2480 Sebastopol Rd.
12:00-1:00PM

FRIDAY

McDowell Elementary, 421 S. McDowell Blvd. Petaluma
1:15-2:30 PM

LUNES

Monte Rio Elementary, 20700 Foothill Dr, Monte Rio
11:30 AM-12:30 PM
Elsie Allen High, 599 Bellevue Ave, Santa Rosa
12:30-1:30 PM
Piner High, 1700 Fulton Rd, Santa Rosa
11:30 AM-12:30 PM

MARTES

Monroe Elementary, 2567 Marlow Rd, Santa Rosa
11:30 AM-1:00PM
Bellevue Elementary, 3223 Primrose Ave. Santa Rosa
2:45-3:45PM

MIERCOLES

St. Stephen's Episcopal Church / Inter-Church Food Pantry
10:00am - 12:00pm
Lawrence Jones Middle, 5154 Synder Lane, Rohnert Park
11:00 AM-1:00 PM
Lewis Opportunity Center, 2230 Lomitas Ave, Santa Rosa
11:00 AM - 1:00 PM
Guerneville School, 14630 Armstrong Woods Rd.
11:00 AM-1:00PM

JUEVES

JKX Wilson Elementary, 246 Brittain Ln, Santa Rosa
2:00-3:00 PM
Cook Middle School Cesar Chavez, 2480 Sebastopol Rd.
12:00-1:00PM

VIERNES

McDowell Elementary, 421 S. McDowell Blvd. Petaluma
1:15-2:30 PM



TREASURES FROM OUR TRADITION

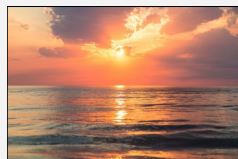
The Gospel today sees Peter and his colleagues after the Resurrection, returning to Galilee and resuming the family business. They are fishing by night. Although it is true that fish feed by night, the mention of darkness here is more about the human spirit than it is about fishing advice.

Modern life keeps darkness effectively under control; much of the world has been glowing radiantly through the night for a century. Yet just as surely as the Risen Christ breaks into Peter's fishing, so does he break into the usual patterns of our own darkness, electric lights notwithstanding. It is Easter, and we are the people of the light.

In our tradition, Evening Prayer, celebrated in monasteries, parishes, cathedrals, and homes everywhere, is a kind of solemn protest against the darkness and its claims, an act of praise for our light-bearing God, and a commitment to carrying that light forward.

Sunset is a turning point of our day, felt less acutely in an electrified world, but still an effective reminder that one day darkness overtakes us all. Yet our Eastering has taught us in a hundred ways that the victory belongs to the Bearer of Light.

Easter summons us to transform our everyday "blackouts," perhaps in a way as simple as a whispered prayer of thanks at evening for the blessings of the day.



—James Field, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE



Muchos países latinoamericanos celebran la Santa Cruz el 3 de mayo. Esta tradición recuerda que en el año 311 Constantino, hijo pagano de una madre cristiana, mientras perdía una batalla, vio una cruz en el cielo y escuchó una voz que le decía "Con este signo vencerás".

Mando a poner la cruz en los estandartes de sus soldados y ganó la guerra que lo llevo a ser Emperador de Roma. Quince años después en el día 3 de mayo su madre Helena encontró la cruz de Jesús en el monte Calvario. La cruz se convirtió en el símbolo de la liberación del enemigo.

Como niño mis padres me enseñaron la importancia de per-signarme cada vez que pasaba por frente de un templo católico por respeto a Jesús en el tabernáculo. Seguidamente a mi y a mis hermanos se nos olvidaba hacerlo por lo cual mientras mama se per-signaba decía "persígnense burros".

Estas no son las palabras que van con la señal de la cruz. Cuando uno se persigna debería decir: Por la Señal de la Santa Cruz de nuestros enemigos, libranos Señor, Dios Nuestro. En el nombre del Padre, del Hijo y del Espíritu Santo. Amén.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co.